

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                              |
|--------|-----------------------------------|------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | STARFORD PUBLIC SCHOOL                               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 331208                                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 67025                                                |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KEWAI-HERTHU ROAD, ISLAMPUR, NALANDA, BIHAR - 801303 |
| 5      | PRINCIPAL NAME                    | SNEHA PREETY MISHRA                                  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed                                            |
| 7      | SCHOOL EMAIL ID                   | 67025@cbsechiksha.in                                 |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9611054880                                           |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                            |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="http://starfordislampur.com/cbse-mandatory-disclosure/#">http://starfordislampur.com/cbse-mandatory-disclosure/#</a>                                                                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://starfordislampur.com/wp-content/uploads/pdfs/COPY%20OF%20TRUST%20DEED.pdf">https://starfordislampur.com/wp-content/uploads/pdfs/COPY%20OF%20TRUST%20DEED.pdf</a>               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://starfordislampur.com/wp-content/uploads/pdfs/NOC.pdf">https://starfordislampur.com/wp-content/uploads/pdfs/NOC.pdf</a>                                                         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://starfordislampur.com/wp-content/uploads/pdfs/RTE.pdf">https://starfordislampur.com/wp-content/uploads/pdfs/RTE.pdf</a>                                                         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://starfordislampur.com/wp-content/uploads/pdfs/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://starfordislampur.com/wp-content/uploads/pdfs/BUILDING%20SAFETY%20CERTIFICATE.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://starfordislampur.com/wp-content/uploads/pdfs/FIRE%20SAFETY%20CERTIFICATE.pdf">https://starfordislampur.com/wp-content/uploads/pdfs/FIRE%20SAFETY%20CERTIFICATE.pdf</a>         |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://starfordislampur.com/cbse-mandatory-disclosure/">http://starfordislampur.com/cbse-mandatory-disclosure/</a>                                                                     |

|   |                                                           |                                                                                                                                                                                                                 |
|---|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://starfordislampur.com/wp-content/uploads/pdfs/HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf">https://starfordislampur.com/wp-content/uploads/pdfs/HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf</a> |
|---|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                  |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://starfordislampur.com/wp-content/uploads/pdfs/FEE%20STRUCTURE.pdf">https://starfordislampur.com/wp-content/uploads/pdfs/FEE%20STRUCTURE.pdf</a>                                       |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://starfordislampur.com/wp-content/uploads/pdfs/ACADEMIC%20CALENDER.pdf">https://starfordislampur.com/wp-content/uploads/pdfs/ACADEMIC%20CALENDER.pdf</a>                               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://starfordislampur.com/wp-content/uploads/pdfs/SMC.pdf">https://starfordislampur.com/wp-content/uploads/pdfs/SMC.pdf</a>                                                               |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://starfordislampur.com/wp-content/uploads/pdfs/PARENT%20TEACHER%27S%20ASSOCIATION.pdf">https://starfordislampur.com/wp-content/uploads/pdfs/PARENT%20TEACHER%27S%20ASSOCIATION.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://starfordislampur.com/cbse-mandatory-disclosure/">http://starfordislampur.com/cbse-mandatory-disclosure/</a>                                                                           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS             |
|--------|--------------------------------------------|---------------------|
| 1      | PRINCIPAL                                  | SNEHA PREETY MISHRA |
| 2      | TOTAL NO. OF TEACHERS                      | 25                  |
|        | PGT                                        | 5                   |
|        | TGT                                        | 7                   |
|        | PRT                                        | 7                   |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                   |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                   |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8861                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 31 & 47                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 08                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 08                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=9daVoDy4KaY">https://www.youtube.com/watch?v=9daVoDy4KaY</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME          | DESIGNATION | QUALIFICATION |
|--------|-----------------------|-------------|---------------|
| 1      | DEBASISH KUILA        | PGT         | MA            |
| 2      | Sanjiv Kumar          | TGT         | M.SC          |
| 3      | Surjeet Kumar Singh   | TGT         | B.COM         |
| 4      | Puspa Yadav           | TGT         | PG            |
| 5      | Anirban Dutta         | PGT         | M.Sc          |
| 6      | Farha Aslam           | PRT         | B.SC          |
| 7      | Nishu Kumari Barnwal  | NTT         | B.A           |
| 8      | Syed Amir Hasan Rizvi | PRT         | B.SC          |
| 9      | Azad Kumar Singh      | PRT         | M.Sc          |
| 10     | Rishu kumar           | PRT         | B.Sc IT       |
| 11     | Muskan Kumari         | PRT         | BA            |

|    |                       |                  |            |
|----|-----------------------|------------------|------------|
| 12 | Niranjan kumar        | PGT              | M.COM      |
| 13 | Nand Kishor Prasad    | PGT              | M.COM      |
| 14 | Akshat Ashish         | PGT              | M.Sc       |
| 15 | SNEHA PREETY MISHRA   | PRINCIPAL        | M.A        |
| 16 | Saurabh Kumar Shubham | TGT              | M.A        |
| 17 | Ujjwal Kumar          | PGT              | B.SC       |
| 18 | Nandani Kumari        | WELLNESS TEACHER | B.A        |
| 19 | B Subramaniam         | PTI              | B.A        |
| 20 | Gaurav Kumar          | TGT              | B.A        |
| 21 | Raunaque Saba         | NTT              | B.A        |
| 22 | Ankita                | TGT              | B.SC       |
| 23 | Aman Kishor           | PRT              | Graduation |
| 24 | Prerna Kumari         | NTT              | B.A        |
| 25 | Shyam Das             | PRT              | B.A        |